

THE BAPTIST.

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Occurrence and Comment.

More than 20,000 persons have joined churches in Wales during the last three or four weeks. The great question now is how to root and ground these new converts in abiding character and train them for service. God will give grace and wisdom for the emergency.

The belief prevails in the Vatican that the new French Ministry, with M. Rouvier as Premier, will continue the late Premier Combes' program for the separation of church and state as approved by the Chamber of Deputies before M. Combes' resignation. The Pope is not "well pleased."

There must be something hazardously potential about this matter of "denominational comity" when it prevails to put limitations upon our Master's world-wide commission to evangelize the nation. That independent movement in Persia by some of our leading brethren in New York, no doubt has the sanction and co-operation of their churches and is therefore of the highest possible gospel order.

A smart doctor in London, it is said, has glorified "the smart set" by inventing "a corset for the nose," the effect of which is to make that nasal promontory shapely and attractive. Would it not be a clever dodge if some expert manipulator of moral beauties would produce some such sort of strait jacket to tidy up the characters of some of those festive, fairy-like devotees of fashion?

The mother who, though wealthy, finds time to bathe and nurse her babies, to train the little ones in ways of early and loving obedience, who helps Mary with her music and drawing, who studies mathematics with Jim, who leads Joe through the dull pages of history, illustrating the lessons with vivid stories of heroes and battles, and above all, leading them to Christ and salvation is doing what God requires, and some day her children will rise up and call her blessed.

Whether or not it is a fad of shoddy aristocracy—the sudden coming of the ignorant poor into a little wealth—to change the jingle of their old and common name to one of high sounding intonation, it surely is a passion of some quick made religionists with the least measure of real

practical and useful piety to take on names that sound loud enough to awaken the echoes of the stars, and put on airs that would shame a peacock or a turkey gobbler.

It is of some value to reflect on what we did yesterday and get the wisdom of experience out of it all, even out of our mistakes. That wisdom will not enable us to repair those mistakes, but it will be invaluable in helping us to avoid like errors to day, and to build finer and better tomorrow.

"Work as if on thee alone,
Hurry the issues of the way;
Pray that grace may be sent down,
As if you could not work to day."

We often meet people of wealth who do not find it possible to be happy or useful with all of their gold, while just a cross the street, or a little way down, there are other people, and probably quite as good, who would be real happy could they have the cost of clothing of others, and their every day waste. So it is often in religion. The opportunities discarded and the privileges wasted by some Christians would bring joy and gladness to other longing but limited souls.

One of the most valuable preparatory elements in a child's life is the discipline of obedience. Parents do their children great injustice if through weakness of will or a false sentimentality they deprive them of it. Yet no two children are to be taught it in precisely the same way. And to teach it even to one in such a way as to bring the highest returns with the minimum of personal humiliation and suffering is a matter which should engage the constant and prayerful attention of parents. —Christian Advocate.

If Mr. Roosevelt were one half as practical as he is sentimental he would call a "Railroad Safety Congress" instead of a "Peace Congress." When we consider that about 10,000 of our citizens were killed outright within a little more than a year—more than perished all told in Spanish war—and near 70,000 others were crippled, many of whom died and many others of whom are helpless for life, and all by the railroads, it appears that there is something for our sporty President to propose near home.

February 12 the Religious Education Association will hold its third annual convention in Boston. The former meetings

were held in Chicago and Philadelphia. This meeting promises to exceed all others in interest. The central theme will be The Aims of Religious Education, which will be discussed under several heads. The Baptists in the list of distinguished speakers announced are W. R. Harper, president of Chicago University; pastor F. W. Gunsaulus, and W. P. Faunce, president of Brown University, who will present the annual survey of the progress in religious and moral education. Dr. Charles Cuthbert Hall is president, and will deliver the annual address.

Special Notice.

We would ask the readers of THE BAPTIST to read the article taken from the Clarion-Ledger relative to the return of Dr. Randolph to Jackson, Miss. We endorse every word that the Ledger says about this noted specialist of the voice, for he certainly did cure many stammerers in this city two years ago. We saw many of them and heard them talk after they were cured. Several of them live in this city, and will answer letter of inquiry if you desire it. Indeed THE BAPTIST as well as the Ledger published numbers of letters from stammerers, after they had been cured.

The Commercial-Appeal, New Orleans Christian Advocate, in fact all the leading papers, both religious and secular are loud in his praise. Any child four years old, who has an intelligent mother, can read his instructions and cure her child at home in a few days.

Write Dr. G. W. Randolph at once or go to see him. He has rooms at the Commercial Hotel near the Old Capital.

He agrees to cure the first 50 stammerers, who come to him, at half price (\$25), or send Home Treatment on receipt of \$10.

Now stammerer, you have a chance to be cured for a trifle, you can't afford to be handicapped and laughed at by children and fools all your life, unfit for anything where talking is necessary. Think fast and come or write. Hand this to a stammerer please, or send us their names. Do this for humanities sake, as we write this.

How simple and pathetic is this prayer of a man converted in the Welsh revival, and who had been in the service of Christ only two weeks:—"Dear Lord, help me. My old partners are very angry with me, the publicans are doing their best to tempt me. O, dear Father, please remember that I am only a fortnight old. Don't let go my hand yet. The way is strange, but I am doing my best to walk in it."

The Heavenly Father fail to respond to the cry of his infant, only two week's old! Never!

Dr. Vedder On Mr. Spencer.

Herbert Spencer was the man who actually, many have been claiming, turned the world's thinking upside down—especially its theological thinking. His philosophy has been heralded by press and pulpit, teacher and scholar, infidel and Christian, as the "crowning achievement of human thought," being founded upon the "assured results of science" absolutely.

But alas! alas! for the many who have worshiped at the Spencerian shrine. But, fortunately, for the world at large, Mr. Spencer wrote the story of his life, which has been printed in two octavo volumes of more than 600 pages each. These two volumes throw a flood of light upon his life work, which will go far towards counteracting the evil effects of his so-called philosophy.

Dr. Henry C. Vedder of the Gopher Theological Seminary has gone through these two volumes and reviews them in The Standard with reference to the light they throw on Mr. Spencer's qualifications to write philosophy. "Amazing! is a feeble word," says Dr. Vedder, "to describe one's feelings as he reads Mr. Spencer's own account of his education and studies." It is a fact that the man who undertook to teach the world had never been taught himself. He had no "education" worth mentioning. He knew little English, no Latin, no Greek, no Hebrew, and barely acquired the "three R's," the average boy from our graded schools being more deeply learned and better trained than he. What he knew he just "picked up" here and there, which was smattering, inaccurate and without system. When 21 he "picked up" engineering by the "rule-of-thumb" method, but quit it at 28, a practical failure, he confesses. Then on up to he was 35, he wrote some for Journal and Reviews, but quit that in disgust, and went to writing his philosophy. He was never a deficient of science in the abstract, nor of any particular science. Not one single subject can be found with which he had even "respectable" acquaintance. Even in philosophy his chosen field of investigation, his whole force of information was drawn from a single reading of a single author, the "History of Philosophy" by his friend George Henry Lewis. His attitude to science was that of some preacher and theologians to the Scriptures: "A storehouse of proofs and illustrations drawn elsewhere." The impression that he had evolved his philosophy from wide and profound study of physical science, is flatly contradicted by his own words. Nearly all his books were "edited" by some friend before going to press, "to exclude scientific errors." And he is perfectly frank about this, for he confesses himself so indebted to his friends, and especially his friend Huxley—"So for all that is really valuable in the Spencerian philosophy, we may thank Huxley."

"But," some one may be ready to say, there are many whose training has been as difficult as Spencer's, who have by reading and self-discipline made of themselves

scholars the peers of any and all. That is true; but his autobiography abounds in evidence that its author could never by right belong to that class. In all his life, he read little of nothing save light fiction. He confesses that reading a grave book was a matter of great difficulty, and if the author advanced views that crossed his own, it was impossible to read it.

Dr. Vedder asks: "Since the world began has anything been seen more presumptuous, more full of overbearing conceit, than a man's setting up as a great philosopher on such meager capital?" "Has there been anything more ridiculous in human thought?" Then he concludes with these strong words: "Mr. Spencer's equipment for philosophizing as disclosed by his own words amounts to this: An amazing genius for abstract speculation, and a yet more amazing ignorance of all that a philosopher ought to know"—and, "the result is the sympathetic philosophy."

But what about those talented young divines, gifted professors and the vast array of platform gentry who have been felt called upon to Spencerianize everything—what will they do?

W. P. PRICE.

Jackson, Miss.

Edification.

Build up yourselves on your most holy faith.

Take heed brethren lest there be in any of you an evil heart of unbelief in departing from the living God.

Wherefore do ye spend your labors for that satisfieth not ye are careful and troubled about many things but one thing is needful, therefore take care of that good part which shall be taken away from you. Labor not for the meat which perisheth but for that meat that endureth unto everlasting life. Be not righteous over much neither make thyself over wise, why should'st thou destroy thyself?

Sorrow is better than laughter, for by the sadness of the countenance the heart is made better. As new born babes desire the sincere milk of the Word that ye may grow thereby. Be ye not unwise but understanding what the will of the Lord is that ye may be ready always to give an answer to every man that asketh you a reason of the hope that is in you.

Take fast hold of instruction attend to the words of wisdom, keep them in the midst of thine heart: Then shalt thou understand righteousness and judgment and equity, yea, every good path. Apply thine heart to know and search, and seek out wisdom and the reason of things and to know the wickedness of folly even of foolishness and madness so shalt thou behave thyself wisely in all thy ways. Inquire I pray thee of the former age and prepare thyself to the search of the fathers; shall not they teach thee and tell thee and utter words out of their heart. Acquaint now thyself with the Almighty. Then shalt thou have delight in him and the light shall upon thy ways. The works of the Lord are great, found out of all them that

have pleasure therein. Be wise unto that which is good and simple concerning evil. Be wise as serpents and harmless as doves. Give attendance to reading, to exhortation, to doctrine. If any man have ears to hear let him hear. Take heed what ye hear. Unto you that hear shall more be given and him that hath not from him shall be taken away even that which he hath. Believe not every Spirit but try the Spirits whether they are of God because many false prophets are gone out into the world. Prove all things, choose the way of truth, hold fast to that which is good. Be not carried about with divers and strange doctrines for it is a good thing that the heart be established with grace. Be not soon shaken in mind or troubled neither by spirit nor by word as that the day of Christ is at hand. It is not for you to know the times or the seasons which the Father has put in his own power. Do not exercise thyself in great matters or in things too high for thee. That the source be without knowledge, it is not good for wisdom is profitable to direct. The simple believe every word but the prudent man looketh well to his going. When wisdom entereth into thine heart and knowledge is pleasant unto thy soul discretion shall preserve thee understanding shall keep thee. If thou be wise thou shalt be wise for thyself. Wisdom is a defence and money is a defence but the excellency of knowledge is that wisdom giveth life to them that have it. The way of life is above to the wise that he may depart from hell beneath. Thy Word O Lord is a lamp unto my feet and a light unto my path the entrance of thy words giveth life. Fools mock at sin but a man of understanding walketh uprightly. The foolishness of man perverteth his way and his heart fretteth against the Lord. He that refuseth instruction despiseth his own soul but he is in the way of life that keepeth instruction. He that believeth not on the only begotten Son of God is condemned already. And this is the condemnation that light is come into the world and men love darkness rather than light because their deeds are evil. Woe unto them that call evil good and good evil, that put darkness for light and light for darkness, that put bitter for sweet and sweet for bitter. Happy is he that condemneth not himself in the things he alloweth. For whatsoever is not of faith is sin. The children of this world are in their generation wiser than the children of light. But the wisdom of this world cometh to nought. They are wise to do evil but to do good they have no knowledge. Lo! they have rejected the Word of the Lord and what wisdom is in them. They held unto thyself and unto thy doctrine continue in them, meditate upon these things, give thyself wholly unto them that thy profiting may appear unto all, consider thy ways, ponder the path of thy feet and let thy ways be established. We ought to give earnest heed to the things which we have heard lest at any time we let them slip.

R. J. O'BRYAN.

Our China Letter

It seems but a few days since I sat in your parlor at Jackson, yet how many new and strange things I have seen since then. I promised to write you something of my experiences and now take the opportunity of doing so.

We left Natchez on Aug. 22nd, with heavy hearts after the sad farewell with father, mother, brothers, and sisters. Our journey was over the Y. & M. V. R. R. to New Orleans and thence over the Southern Pacific to San Francisco. We met Dr. R. T. Bryan and family in the latter place. We all received many courtesies here from Northern Baptist friends and saw something of what they and other denominations are doing for the thousands of Chinese who live in this great western port, which is a door of entrance for all the Far East into our Republic. And the importance of the work that is being done here for these Chinese who have entered, is very great. If the Christian Church cannot win the Chinese who have come to her very door, and who live in communities where there are thousands of Christians and many forces working for righteousness, how can she hope to win to Christ these hundreds of millions with a few score of missionaries, who must work where every force is against righteousness and combat the habits, voices, superstitions that entered into the very life of these people thousands of years ago. Every Christian at home, who has a Chinese laundryman or neighbor, can work for the Kingdom in China by trying to win these people to Christ, for every one of them expects to return to his native land, and when they do, they shall be men of importance in their native community for they bring back enough of American gold to make them rich men out here. And the attitude of these rich and travelled natives, once the despised and often persecuted "John Chinaman" of our American cities, toward the missionaries and Christianity will depend largely on whether they saw Christ in the lives of the people among whom they lived.

We sailed from San Francisco, Aug. 28th, on the Pacific Mail Steamer Manchuria, this being the first voyage of the largest vessel on the Pacific Ocean. There were over 200 first class passengers and 500 or 600 second class, the latter mostly Chinese. And what I say in the above was exemplified on this ship. I found a number of Chinese Christians, one of them a preacher, who were returning to China to live and whose influence will be for Christianity when they reach home.

There was a very cosmopolitan passenger list in the first cabin, a number of races being represented. Among them were the Japanese and Philippine Commissions to the World's Fair, American Army and Civil officials going to the Philippine Islands, missionaries for Japan, China, the Philippine Islands, Siam and India tourists, merchants and others. Our voyage was most pleasant, the sea being quiet most of the time or our great steamer so steady that we did not notice the waves.

We passed the month on the Manchuria very happily in pleasant conversation with other passengers, reading, playing games, etc., while on every Sunday we had preaching by one of the missionaries. We lost one Sunday out of our lives by crossing the 180th meridian late Saturday night. By international agreement, at this line a vessel going West loses a day, and one going East adds a day, or in other words, this is where the new day begins. The earth being round there must be some place agreed upon for the new day to begin. Dr. Bryan and myself were having a quiet game of chess, without any thought of an international, imaginary line, when several friends came in and said: "Look at the missionaries playing chess on Sunday." "We had begun the game at nine o'clock Saturday night, crossed the meridian a few minutes later, and so we were playing chess on Sunday night without knowing it, until our friends began teasing us about it." A query for some of your readers with a metaphysical turn of mind. At a point just East of the line, Bro. Bryan and I were having an innocent game of chess, on Saturday night. A few minutes later we were playing on Sunday. Had we sinned? If so, were we responsible or the international agreement? We solved the problem by quitting to avoid the appearance of evil.

We spent one day at Honolulu, Hawaiian Islands, where in the century just passed Foreign Missions, or better Christianity in foreign lands, won one of its greatest triumphs, in its irresistible advance extending over 2,000 years. Early in the century the Congregational Church sent out a number of missionaries and they found the Hawaiians destroying their idols and ready to turn to a religion that would satisfy their longings. They found Christianity what they wanted and some of those first missionaries lived to see idolatry completely overthrown and Christianity triumphantly established. A daughter of one of these early missionaries was on our ship and I had the pleasure of a long conversation with her about this triumph of our Lord. She told me that she had a daughter who would soon go to Japan as a missionary. Thus does Christianity propagate itself.

Triumphant in one place it goes on to new conquests.

Late in Sept. we reached Japan, where we spent over two weeks waiting for a steamer for China. But it was not a tiresome task to spend this time in beautiful and interesting Japan. I cannot take the time to tell of the enjoyable hours we had in Yokohama, Tokio, the Capitol, Kobe and Nagasaki. We found Japan a most beautiful country and after seeing it one does not wonder that the Japanese love it and are willing to pour out their blood so freely to defend it. In such a lovely land it is neither surprising that they are an artistic people and lovers of the beautiful. I had seen their exquisite exhibit at the World's Fair, considered by many the finest there, and found the shops in various

cities filled with the same beautiful products of their art. And yet with all it was forced upon one's attention that Japan is a heathen country. All about were heathen temples, in which the people were offering their vain oblations and repeating their meaningless prayers to stone idols.

And we could only pray for the day when the Japanese shall be as willing to give their lives to their creator as they now do to their country.

In Nagasaki, we had the pleasure of seeing much of Bro. E. N. Walne and his family. He is one of our best missionaries in Japan, is a graduate of Miss. College a former resident of Clinton, where his father, well known to all Miss. Baptists, used to reside. He and his lovely wife showed our party much kindness. We also had the pleasure of seeing here Bro. Maynard, another of our So. Baptist missionaries in Japan.

These brethren told us of their work, its difficulties, its results, and its rewards.

While the war has interfered considerably with their work it had not done as much as they feared it might and they feel very hopeful as to the future. And how much reason the Christian missionary has for the hope of the ultimate conversion of these heathen nations, for the mighty God has promised them to his Son!

It was very interesting and amusing to hear Dr. Bryan and Mr. Walne arguing as to the relative merits of the respective people among whom they work. Each believed that he was working among the greatest people and it was good to see that each one had the brightest hopes for the people to whom he was preaching the unsearchable riches of the Gospel. And God grant that both are right that for each of these nations, with thousands of years of history behind them, their brightest days are still before them because of that glory which Christ shall give them.

At last we got a steamer for Shanghai and on Oct. 5th, we reached China, the land which had been on our hearts and minds so long.

But I must reserve my first impressions of China for another letter.

May our Father richly bless The Baptist.

Yours fraternally,

T. F. McCREA.

Poplarville.

I have been here about three weeks. The church received us kindly. We had a good day yesterday, 170 in Sunday school, 69 in the Young Peoples Union, received 5 for baptism. Had large crowds at both services. Pastor Dale, who had been here three years was loved by the people. Many acts of kindness have been shown the pastor and family. It seems this is the greatest opportunity I have ever had for doing good, and hope to do the best years work of my life.

JNO. P. CULPEPPER.

Jan. 23, 1905.

FREE TUITION for ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson, Miss.

Sunday School Lesson.

BY R. A. KIMBROUGH

February 5, 1906.

Jesus At Jacob's Well.

John 4:5-14.

Motto Text—"Whosoever will let him take the water of life freely." Rev. 22:17. After the talk with Nicodemus Jesus soon left Jerusalem and taught in Judea for some time. He became very popular and many came to him. John the Baptist still witnessed for Jesus and when he was informed that all were turning to Jesus he was glad and replied: "He must increase, but I must decrease." About this time John the Baptist was shut up in prison by Herod. The Pharisees were hostile toward Jesus for they heard that he followed Jesus than followed John, so Jesus withdrew from Judea and went into Galilee. This was somewhere near the close of his first year's ministry. In going to Galilee he went by the shorter route which led through Samaria (not the city but the country). It was on this journey that the incident of our lesson occurred.

THE LESSON STORY

On the way about noon (6th hour) one day Jesus and his disciples came to Jacob's well, near Sychar. The disciples left Jesus at the well and went into town to buy food. Jesus rested on the well. He grew tired from labor, thus showing his human nature. A woman of Samaria came to the well for water. Jesus said to her "Give me to drink." He wanted water, and by his request courteously opened the conversation that he might give to her living water. She was a little rough in her reply, but Jesus did not entertain the prejudice which she supposed. The Samaritans and Jews had no fellowship for each other. The Samaritans were a mixed race, partly Jewish and were rejected by the Jews. See 2 Kings 17:24-28 for account of Samaritan origin. Jesus spoke very tenderly to her of her need and of her ignorance of who it was talking to her. He told her that living water could be hers for the asking. God's gift was in her presence. Still she understood not, and asked how he could get the water without a bucket to draw with, also implied that she thought Jacob greater than Jesus. To her, the temporal Jacob's well was of more importance than the spiritual fountain of Jesus, because she did not understand. Jesus said to her "Every one that drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up into eternal life." This is the end of the lesson but continue the chapter and find that the poor woman called for the water, became convinced of her sin, believed in Jesus, and brought many of the Samaritans to believe in him.

- (1) Notice here the method of Jesus.
- (a) The opportunity improved (7).
- (b) The woman rejecting and arguing. (9).
- (c) Facts stated by Jesus. (11).
- (d) Still she argues. (11,12).
- (e) The gospel stated by Jesus' (13,14).
- (f) She yielded (15-42).

2. Soul-saving was the the business of Jesus, and we are to tell of him and his power to save unto the uttermost. There are many unsaved yet and many opportunities to talk to them. Are we brave enough to take advantage of these opportunities?

3. Temporal things get in the way. They are great stumbling blocks, but most of them can be used to point the necessity of spiritual things. Race prejudice gets in the way. He came to save all who will trust him. There is no race-preference but "whosoever will let him take of the water of life freely."

4. Earthly things will not quench soul thirst. Nothing but the living water will do so. Jesus is that fountain.

Tupelo, Miss.

College Tidings.

370 is now the number on the roll. After this time in the session we do not receive many students. 375 is probably about our landing place for this session. I think we would have made the 400 if the slump in cotton had not come. "If" is a terrible word, it is always getting in somebody's way; but in spite of it we have made a long step forward and feel very much encouraged.

The President has just returned from New York where he attended the conference called by Dr. Moorehouse. The purpose of it was to consider the question of a general convention of the Baptists of North America to meet once in three years.

There were present at the meeting about 70 brethren representing 19 States, 4 of them being Southern States. It was decided to organize the convention and the first meeting to be held in St. Louis on Tuesday night and Wednesday, May 16th and 17th. That will be between the meeting of the Southern Baptist Convention in Kansas City, and the Northern Baptist Anniversaries in St. Louis. This General Convention is not meant in any way to interfere with the organized work either North or South. I feel sure that it will be instrumental in cultivating good feelings among the Baptists of the whole country. More later in reference to this. Let me say, however, that I was never more cordially received anywhere than at this meeting. A number of the most prominent men there were Southern men who now hold prominent positions in the North, but the brethren born and bred North were as cordial as the Southerners. The spirit of the meeting was very fine indeed.

While in New York I learned that our friends there were pleased with the advancement of Mississippi College and with

the dashing spirit with which we met their last proposition. Specially are they pleased with the way in which our endowment subscribers are paying up. I think we are in a fine shape for another lift from our brethren across the line and I hope that before our building movement starts we will hear some encouraging news from them. In the mean time let every endowment subscriber who has a note due send in his check if possible. I feel sure that the situation now makes it important that we pay up. If everybody who has a note due would send in his check within the next 10 days it would help me very greatly in making application for additional help from the North. The better showing we can make, the better will be our prospect for additional help from outside our own borders. A word to the wise is sufficient. Of course, all who have endowment subscriptions due are wise. The fact that you made the subscription shows that you got the money? If not please proceed to borrow it and let us round up at once our endowment work for this year. Don't wait until July, dear brother, because I need right now to be able to make a good showing to the brethren across the line.

With high hopes and big plans, I remain,
Yours for success,

W. T. LOWREY.

The Bible and Sunday School Institute.

We put down our Institute in Hattiesburg as a gratifying success; so much so, that we have decided to have it again in January 1906. I have the names of forty-nine who attended it, most of them preachers.

We consider our Minister's Conference a means of much help to us in many ways. It has brought us nearer together in love, sympathy, and work. By God's help we propose to stir up Southeast Miss. to do great things for God. Our Minister's Conference is helping us to catch the step, as soldiers, in these conquests for the Lord.

Some brethren who attended are moved to organize such a Minister's Conference as ours with Newton, Miss., as a center. It will be of untold blessing to those brethren if they will take hold wisely and heartily.

The Bible and Sunday School Institute brought some forty ministers together for five days.

Prof. W. J. McGlothlin, of the Southern Baptist Theological Seminary, delivered ten lectures on the gospel of John, to the delight of all. He is a young man, considering his years, he is one of the very chipiest scholars we have. He is a man of intelligence, scholarship, and spirituality. He is prudent, modest and unassuming. He certainly has been a blessing to us.

The Sunday School Institute occupied the afternoon of each day. Its influence was decidedly in the right direction, stimulating teachers to be better teachers and pointing out the way to them, but more especially arousing the preachers to the

February 2,

1905.

THE BAPTIST

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The Charter of Incorporation of "The Bank of Clinton."

SECTION 1. W. T. Lowrey, J. W. Provine, M. Latimore, P. S. Stovall, and J. W. Neal, and their future associates and successors are hereby made a corporation under the name of "The Bank of Clinton" to exist and have succession for fifty years, and have its domicile at Clinton, in the State of Mississippi.

SEC. 2. The purpose of said corporation is to engage in the business of a bank of deposit and discount, and to pursue such general banking business as is usually pursued by such banks.

SEC. 3. The powers of said corporation are, to adopt a corporate seal, and to alter the same at pleasure; to sue and be sued, plead and be impleaded, to prosecute and be prosecuted, to judgment and satisfaction, in all courts; to contract and be contracted with; to receive money, commercial paper, stocks, bonds, securities, and evidences of debt of all kind, on general or special deposit; to receive commercial paper, and evidences of debt of every kind for collection; to lend money, by way of discount, or otherwise, upon notes, bills of exchange, stocks, bonds evidences of debt, and property of every kind, and to purchase the same by way of discount or otherwise; to acquire by purchase, or otherwise, real property necessary to conduct its business, personal property, mixed property, stocks, bonds, and all kind of commercial paper, and choses in action, and to sell, mortgage, pledge, convey and dispose of the same at pleasure; to borrow money, issue notes except for circulation as money, make and draw drafts, checks, domestic and foreign bills of exchange; to accept and indorse commercial paper; to adopt by-laws for its government, not contrary to law and to do whatever else may be necessary for the proper conduct of its business, and to further the purpose of its creation.

SEC. 4. The capital stock of said corporation is to be fifteen thousand dollars to be divided into shares of one hundred dollars each; but the capital stock may be increased, once or often, by the stockholders, at a regular, or called meeting, to any sum not to exceed fifty thousand dollars. Said corporation may begin business when ten thousand dollars (\$10 000.00) of capital stock is subscribed for and actually paid in.

SEC. 5. The affairs of said corporation shall be managed by a Board of Directors. Not less than three nor more than seven persons shall constitute the Board of Directors, and all of them shall be stockholders of said corporation. They are to be elected by the stockholders, when they meet to organize under this charter, and, thereafter, annually, by the stockholders, at their regular meeting in January; but the directors, when elected, shall continue in office until their successors shall be elected. After the directors are elected, and as soon thereafter as practicable, they shall elect one of their number to be President of said corporation, who shall also be president of the board of directors, and the board shall appoint a cashier, and may prescribe the duties, salary, and tenure of office, of the president and cashier, and may employ such other officers,

and agents, as it may deem advisable. All of the powers conferred by this charter, or by law, may be exercised by the board of directors, or under its direction, except the power to increase the capital stock; but any by-law, regulation or rule adopted by the board of directors shall be subject to modification, amendment or repeal by the stockholders, at a regular or called meeting; and any by-law, rule or regulation adopted by the stockholders, at any such meeting shall supersede any by-law, rule or regulation adopted by the board of directors, where the same may be in conflict.

SEC. 6. The first meeting of the incorporators herein may be called by any one of the incorporators, upon five days notice to each of the others, and the meeting, when assembled, may proceed to organize the corporation. Thereafter, the stockholders shall meet on the first Tuesday, after the first Monday in January, annually, for the purpose of electing directors, and the transaction of such other business as may be deemed proper; and special meetings of the stockholders may be called, in the manner to be provided for in the by-laws; and the stockholders may fill any vacancy in the board of directors at any called meeting.

SEC. 7. All provisions of Chapter 25, in the Annotated Code of Mississippi, 1892 and amendments thereto, governing corporations, not in conflict with any provisions herein, shall be a part of this charter. All indebtedness by or to the corporation, or received on deposit by the corporation shall be so made as to be payable in any kind of legal tender money of the United States.

Keifer Pear Trees.

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John A. Young,
Greensboro, N. C.

If You Suffer Write to Dr. Hathaway.



If you are afflicted with some of the chronic diseases and have been afflicted with them for years, do not think that just because you cannot call for treatment that you are doomed to suffer the balance of your life for by the aid of my complete system of self-examination, I can give you a cure through examination and cure you at your own home. I realize that a great majority of the afflicted would not go to a doctor, so I have written a book, "The Old Office," so I might not be established, and by which I can give you a cure for the most stubborn cases of Rheumatism, Neuralgia, Sciatica, Varicose Veins, Blisters, Rheumatism, and other private diseases of men and women, and if you are afflicted, send for one of my self-examination blanks at once, and let me tell you just what is your condition and what to do for a cure. My treatment is based on the fact that there is no case that I do not thoroughly understand. The average practitioner cannot possibly treat the successful you, and how competent he may be because he has not had the experience necessary. I will send you a valuable book on your disease, which will further acquaint you with my new method of curing these diseases. Do not put it off longer, but write right now. The address is J. NEWTON HATHAWAY, M. D., 91 Lamar Building, Atlanta, Ga.

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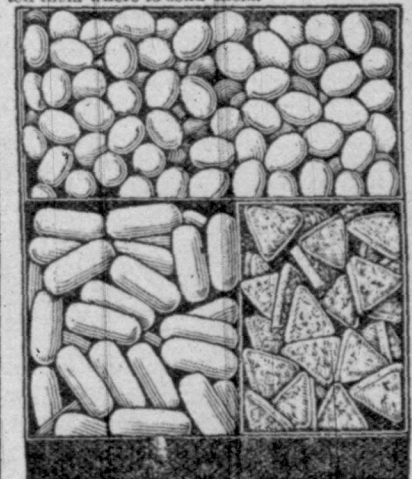
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Churches Without Pastors.

W. I. HARGIS.

I can name six churches not a great distance apart that are without pastors. Some of these are on the railroad, and some are in the country.

If the number of the pastorless churches is proportionately great throughout the state, taking the above territory as a criterion, there must be a large number without pastors.

I am led to ask why is this so? The number of ministerial students in Miss. College and in the Theological Seminary at Louisville, seems to be as large as for several years past. What become of these young men when they get through school?

A very small percent of them go as Foreign missionaries. Not many are reported as dying while young. And yet the lack of pastors seems to be growing greater and greater from year to year.

I shall submit, what I believe to be some of the causes for this state of affairs.

1. Many, perhaps a majority, of our preachers associate the commercial idea with the ministerial, and begin as soon as they get through school to look around for churches which pay the largest salaries comparing their talents, and their financial worth, with those of business men.

Many business men whom I know can make thousands of dollars, but would be most consummate failures in the ministry. And just so, but reversely, many a preacher who is a splendid success as a minister, would be an inglorious failure in the world of business and finance.

Because one is highly educated and cultured, he should not suppose that for that reason he would be worth more in the business world than many who have enjoyed such educational advantages. For success in business depends upon other things than education and culture. It depends upon common sense, the faculty of acquisitiveness, and industry. The preacher who is lacking in common sense and industry will not succeed any where, and if God should ever make the blunder of calling such a man into the ministry, he had better not be very choice about the place he accepts, for he will always receive all that he is worth.

Most of the churches that I know to be pastorless are country and small town churches. Is it coming to that, that the weaker churches, because they cannot or have not developed to where they will pay large salaries, are to be neglected?

Are we not disregarding the master's injunction to go out into the highways and hedges; and the command to preach the gospel to every creature? Superior equipment should never be made a reason for demanding a larger salary, or a more prominent social position, on the part of the preacher. It is not his business to consider position at all. Really, he has no right to accept a church simply as a preference. He should consult the will of the Spirit. It is the Lord's work in which he is engaged, and if God wants him to take a certain field of labor, he should enter it

at once, not because of salary, social advantages or anything else, but the one thing, the Lord wants me to.

The church will find its duty to the pastor just as clearly taught in the Bible, as he will find his. God expects His churches to look well to the support of those who minister to them in spiritual things. That is a matter which wholly concerns the churches. To preach the Word, and to be instant in season and out of season, is the preacher's side of the matter.

2. Is it not possible, yea, probable, that some of our young men have come to regard the ministry as a profession, to be entered of their choice, and turned to their own personal advantage, just as one who enters the law, medicine or teaching, or any other of the professions. It seems to me that he who regards the ministry as a calling, rather than a profession, will ever be ready to say as did Paul: "Lord what wilt thou have me to do?" And when any difficult mission for the Lord is to be accomplished, like Isaiah he will be ready to say, "Here am I, send me."

3. Preachers have caught the restless spirit of the age. They want to be on the move. They seem to like change. This is not necessary, nor best, either for the preachers or the churches. I know from actual experience that a preacher does not have to be often on the move, provided he is willing to do hard work, and make sacrifices. For twenty-one years I have lived at the same place, and all these years I have had all the work I could do, and more offered me. I have not been in debt for a day, and have had on my hands, a good deal of the time a large family, and have never received more than five hundred dollars a year as salary.

These country churches are the feeders of the city churches just as the country at large is the great feeder of the cities. Can we afford to neglect the great source of supplies—the great broad country? No, by no means.

4. Some pastors are not faithful to their churches, and hence soon lose the sympathy and encouragement of the churches. They are careless about filling their appointments, and in too great a hurry to go home after the appointment has been filled, thus manifesting only a slight interest in the work. In due time the church decides to make a change. A faithful pastor will, in nine cases in ten, make faithful churches.

5. The cause, in some cases, is with the churches. They fail to respond to the pastor's plans. They are unwilling to be led into larger fields of service, and withhold what is due the pastor in the matter of sympathy, co-operation and material support. Thus discouraging him, and causing him to seek more congenial work.

But the question of churches without pastors, whatever may be the cause, is a serious one. It means a decline in the spirituality and efficiency of these churches. They will suffer and the cause will correspondingly suffer.

The records show that there are about

half as many Baptist preachers in Mississippi as there are Baptist churches. There must be a good many idle preachers. Surely idle preachers were not called of God, unless their commission has expired, or infirmity has retired them from labor.

Belzoni Baptists.

The third Sunday of January was a spiritual revival in the Belzoni Baptist Church, being the first meeting of the Church, since Pastor Maum gave account of his stewardship on the previous regular meeting. During the past year, the Church has doubled its membership, organized a live Sunday School and wide awake B. Y. P. U., and has excelled in all of its former collections. A year ago Pastor Maum had trouble in getting a home to live in, but the unanimous call in December, for another year, will give him more trouble when he attempts to leave us. The writer was Bro. Maum's Captain in Miss. College in 1899 and recalls, with pleasure, how this private responded and executed every command imposed upon him, although, it is said this private landed in Clinton with 35 cents and some meat and meal in his trunk, upon which he expected to begin a college year's work. The writer considers it to be a greater honor to be listed in the ranks under the leadership of this fearless, consecrated, persistent, and Christian Captain, than the college honor. The prospering work of Silver City, Isola, Inverness, including the principalship of the Belzoni Public School, is illustrative of our Pastor's untiring work. Bro. L. F. Gregory, a former pastor here, conducted last Sunday the ordination service of Brethren George Jackson and Thornton Mortimer for deacons. The above churches will grant Pastor Maum a leave of absence, in the summer, to attend some Bible Schools. A pastor's home and two Sundays are two needs and possibilities that are now being agitated by Belzoni Baptists.

MEMBER.

Our Paper Improving — Mississippi Baptists Advancing — Bright Prospects — Fear Not.

Our paper is improving; it is real good; henceforth let no Baptist complain, but let him take it and pay for it and pray for it. The facts and figures given us by Bro. W. P. Price as to Baptist advance all along the line cheers us and gives cause for rejoicing among all our people.

Baptist prospects in our State were never brighter than now. Behold the leadership of God's hosts. It is God himself. The spirit of the holy one rests upon his children, and with a united brotherhood how great the possibilities. Let our people praise thee O God; let all our people praise thee. Only let us be true, let us be faithful.

Behold also the unity of Mississippi Baptists. There are no divisions nor discordant sounds. If we have fault-finders or grumblers their voice is not heard. The spirit of brotherly love abounds and is delightful. If there is a whip of bossism it

finds no hand to hold and wield it. We are blessed with the under leadership of some of the noblest of the sons of God; men who are the Lord's, anointed for their special work. Have you considered Editors Bailey and Sproles, and Secretary Rowe and President Lowrey and Superintendent Carter, and others, who lead us in the way of consecrated effort and whose lives and labors are a constant benediction? And the pastors of the churches, how they stand together for all that is good, and the lives and labors of those devout women of whom we read in the gospel and who ministered unto our dear Savior so lovingly, find their counterparts in the lives and labors of the noble women of our churches in Mississippi.

Who would not be a Mississippi Baptist? Fear not concerning the future, for He who has been with us from the beginning to lead us and to give success to the work committed to us will not forsake us. Let us exalt his name together. Praise ye the Lord.

O. D. BOWEN.

Hantsboro, Miss., 1-17-'05.

A Word on Behalf of Foreign Missions.

The first word I write to my brethren to do is, to ask them to do a hard but unselfish thing, that word is to request each one who reads this, to offer a sincere prayer to God to bless and prosper our missionary work in foreign lands.

Some of you teach your children to pray, "Our Father, who art in heaven, hallowed be thy name, thy kingdom come." Did you mean that you were teaching them to repeat? Do you wish that prayer to be realized; if so, you will become willing to help on to its realization. I have asked you to do the hard thing first, so that the other things will be done with ease.

The present year will be trying on our missionary operations—the almost unprecedented "drop" in the price of cotton, which is our chief money crop, will make it difficult for many of our brethren to give generously and largely to foreign missions, and yet the need for giving will not be diminished one whit on account of our unfavorable circumstances. It may be that some of us did not do what we ought to have done when the times were not so stringent. Let none of us fail now when the need is so great.

The first quarter of the year by general consent, is usually devoted to foreign mission collections, let us begin the work now and stress mission collections till all have done their duty and the work be well rounded up. There is hardly a brother or sister in all of our ranks who could not give so much as one dollar to foreign missions if there be "first the willing mind," and then the proper effort to obtain and pay into the church treasury that sum. Of course, brethren who are able to do so, will give far beyond the one dollar.

What does the Lord expect of the more than 3500 Baptists in Central Association to give? What does he expect of each of them? The tender hand of our Father

does not press the burden too heavily upon any of us.

O, what did our Father give to save us from the condition of those who are now heathen! What did Christ do? He was rich, yet for your sakes, he became poor, that, yes through his poverty we might be rich."

Let us read and study the 8th. and 9th. chapters of 2nd. Cor. till we can live and work in the spirit of truths there taught.

Bro. pastor, here is a work for you to do in your field. You are the "Watchman" on the wall. Ezekiel 33.

R. A. COHRON, vice-president for Foreign Mission Board in Central Association
Utica, Jan. 21, 1905.

Belzoni.

Pastor Maum says: "I am happy in my pastorate." He has much to encourage him, for his church is right nobly standing by him in his forward move.

The church has received considerable strength within the last twelve months, both numerically and spiritually.

Last Sunday, Jan. 15th, by order of the church, Bros. T. E. Mortimer and George Jackson were ordained deacons. Every one feels that the selection of these brethren was a wise one and that the church is now taking on new life and will be more efficient in its labors. The church has a lively Sunday school and an interesting B. Y. P. U.

The church only has one-fourth time, but an effort is being made to move up to one-half time, a right move in the right direction.

The town is growing very rapidly and the people are very hopeful and believe that some day they will have one of the best business places in the Delta. The people of that place are still cursed with the saloon and will be until it is abolished by law or the church, and Christian people rise up against it.

L. F. GREGORY.

Jan. 19, 1905.

Above Money.

To many money is high. J. Gould, the "rich man," and some others have thought so.

A very small bug before the eye's vision, obscures the sun. So a little mammon hides Christ—"the light of the world" and heaven. We are told the "rich man" never saw this Son. "His fruits and his goods" were piled too high, and on this account he was called a "fool." Folly has its antipode—"wisdom." It is she who has pleasant ways; her paths also are "peace." She is above money, and rubies stand beneath her—costly rubies. But herein the "rich man" knew not, or would not know and failed of glory. "Some others" have done so.

We often squat within ourselves, and the sky is obscured and "wisdom" hides away, and we languish, and also God's cause.

Every man should make the most of himself and so, the most of God's cause. Preachers far and near, were at the Bibl-

Institute. And other workers came, and Dr. McGlothlin and brethren Leavell and Byrd were at their best. Some present felt it a treat of a lifetime and all were helped "above money" value. The Seminary came to us in strength and power and many think it the beginning of new things in this section. Amen.

"Wisdom" crowned him who went for he could not but return to his work with new fire and new thought.

Everybody wants another one.

J. E. PHILLIPS.

Resolutions.

The following resolutions were adopted by the ministers of the Bible Institute at Hattiesburg Jan. 20th, 1905:

Whereas it has been the privilege of the minutes of this conference to have Prof. McGlothlin of Louisville, Ky., to conduct our institute, and whereas under God we have been greatly benefited by his coming.

Resolved, 1st. That we find Prof. McGlothlin to be a man, whose candor and courtesy of speech readily impress men with his Christ-like personality.

Resolved, 2nd. That as a teacher of God's word, his profound knowledge of the Scriptures, his clearness of thought, his aptness to teach, place him easily among the best.

Resolved, 3rd. That his lectures on John's Gospels have been quite helpful to us as ministers—enabling us to better understand God's word, which has quickened our hearts with new zeal in the study of the Scriptures.

Resolved, 4th. That we here express our thanks to the faculty of the Seminary for sending us their member to conduct our institute.

Resolved, 5th. That Prof. McGlothlin be provided with a copy of these resolutions and that a copy of the same be sent to THE BAPTIST, also to the Mississippi Baptist for publication.

J. L. FINLEY,
W. S. ALLEN,
W. K. READ,
Committee.

The announcement of the Editor of THE BAPTIST that there were 3,000 delinquent subscribers, and that under instructions from the Board of Directors all agents had been withdrawn from the field, waked up one pastor. He recalled the promise he made with many others at Hattiesburg, and went to work to collect subscriptions. He found the people ready to pay, but even those among them who always pay on time were waiting for some one to call on them. Go and do likewise and you will probably have smiling experience.

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The Popular Library Company of Milan Tenn., needs twenty-five Agents, men or women. God salaries.—W. D. Powell, President, G. A. Allen, Business Manager.

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—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, Associate Editor.

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No communication will be printed unless it is accompanied by the name of the author.

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Editorial

The Meeting in Hattiesburg.

The Southeast Mississippi Minister's Conference, beginning on January 16, held a five day's Sunday-school and preacher's Institute at Hattiesburg. Forty ministers, besides many other men and women were present. The conference is composed of preachers of several counties, and meets quarterly for consultation on the outlook, needs, and other features of their work. In this last meeting Dr. McGlothlin of our Seminary, L. P. Leavell, Field Secretary of the Sunday-school Board, and J. E. Byrd, our State Sunday-school missionary, were the principal speakers. The resident pastors, Trotter and Derrick, were active and helpful in many ways.

The presence and work of a Professor in our Seminary did great good. The people know more about this school of the prophets, and will appreciate it more highly. Such teaching and association is not the least of the great work which this school is doing. These young, humble, scholarly and devout men as they mingle with our people, will not only draw preachers into the Seminary for better preparation, but also attract men into the ministry, and thus help to meet the demand for more preachers and better preachers.

The people expected much from Dr. McGlothlin. He excited this expectation by the magnificent address he delivered at the B. Y. P. U. Convention in Meridian. And they were not disappointed. He is apt in teaching. He can communicate, cause another to know. The late John O. Rust said he was a "born teacher." He has

THE BAPTIST.

February 2,

1.905

THE BAPTIST.

mind, application, humility and large endowment of common sense, or good judgment about ordinary things. We thank God for such teachers in our Seminary.

Dr. McGlothlin carried the preachers into the Gospel of John and let them see the heart of the Son of God. That gospel will be a new book to them. Besides, in this teaching they learned how to study other books, reproduce and apply the divine thought set down in them by holy men as they were born along by the Holy Spirit.

Leavell and Byrd, well-informed, studious and enthusiastic in Sunday-school work, leave a blessing wherever they go. No one can hear them without profit. The churches which they visit take on new life and undertake greater things.

A Baptism Without Water.

I have recently read of a young man who had been brought up in a religious home where the Bible was a prominent factor in the educational training. On an occasion he was present at what purported to be an "infant baptism," and afterward gave expression to this significant alliterative characterization: "We have long had boneless codfish and chainless bicycles, and lately wireless telegraphy; but now we have waterless baptism."

Apropos of this center shot I recalled a funny little story of an equally striking but perhaps more suggestive episode in a northern city not many years ago. Two young ministers who had been classmates in college, one a Baptist and the other an Episcopalian, later found themselves pastors of congregations in the same city. Of course they remembered the "old acquaintance" and became quite chummy. It became their custom to meet at the study of each other alternately on Monday morning to exchange notes and have a little pleasant recreation. Many agreeable, some sad, and occasionally some ludicrous events were recalled and related, as is usual with such friends, and among the ludicrous was this one by the Episcopalian, as they were about breaking up one morning: "O, say; wait a minute, Jim, I have not told you how I made my escape from a most cornering predicament on yesterday." "Well, what was it Sam?" said the other. All attention! "Well Sir, I had a baby to Christen, and after going over the whole rubric as laid down for such occasions and uttering the formula, as I put my hand in the baptismal fount, bless your soul, there was not a drop of water in it." And there he stopped. Jim gazed at him with amazement and inquired with startling interest: "Whatever in the world did you do, Sam?" When Sam, the inventive Episcopalian quietly replied: "O, well, I just went on through the motion as if there had been plenty of water, and nobody was the wiser but myself. But, say Jim, do you really think it makes any difference? I do not." And Jim, as he shook his friend's hand at parting, said with a playful smile: "No, Sam, I think not in such cases, Good-bye."—J. A. H.

At the close of a sermon by a distinguished D. D., several blind girls who had not been baptized presented themselves for membership in the church. The preacher had them kneel at the altar, dipped his fingers into a bowl of water, threw the water off his hand; placed his damp fingers on the heads of the candidate, and repeated his usual formula. A Baptist brother who was present, walking home with the preacher, said: "Doctor, you ought to be ashamed to impose upon those poor blind people as you did." He replied, "How did I impose upon them?" The answer came quick and clear—"You put your hand in the water, shook every drop of it off, put your hand on their heads and told them that you baptized them when you knew you had no more moisture on your hand than you would have had from a free perspiration." The only answer was a laugh. Of course he who makes one a Christian through baptism can do it with little or no water. But if baptism is a symbol of purification, and of burial and resurrection, no performance in the absence of the element of purification, and without the act symbolizing entire cleansing and resurrection to a new life is baptism; it is only a ritualistic performance, going through the form of a ceremony.

Wherever or whenever liturgy has usurped the prophet's office, when ritual with its aesthetic trappings has occupied the supreme place in the service of the sanctuary, the decline of a strong and deep religious life has been swift and certain. There is no profession that demands more of personality than the ministry; and it is equally true that in none is the test of real worth made with more persistency. To lose sight of the value of our individuality here in this sacred office, to subordinate what God has made us and to play a role not our own, is to render superficial our work and unreal our character. Nothing is more baneful, yes, and painful too, than the unreality of the man in the pulpit.—James E. Freeman.

The earthly things about the new birth which Jesus taught Nicodemus are not things which belong to the earth because of their nature, but things which have their manifestation on earth and can be verified by their effects. These same things are heavenly because that which gives them worth are the heavenly truths unfolded in the mission of the Son of God from the love of the Father, through whom comes the eternal life which may be brought about and manifested on earth.

Dr. Wayland used to say that if God has called a man to preach, he will make it evident, not only to the man himself, but also to others who know him. How about the man who insists that he is called of God to preach when no one feels called to hear him.

great value of the Sunday school work to their success as pastors. Many Sunday schools will be better because of the Institute. Though we had a goodly number of ministers there were many in easy reach of Hattiesburg who lost much of great value by failing to attend the meetings. We hope, for their good, they will not allow themselves to miss the next one.

Yours in Christian service,

I. P. TROTTER,

Hattiesburg, Miss.

Saltillo.

North Mexican Mission in sorrow.

There was not a happier family in all Mexico than was that of Bro. Lacy of Saltillo, on Christmas. Father and mother and five bright children all well and full of life.

On Dec. 28 the reaper came and took the baby girl home; again on Dec. 31, the little boy, 3 years and 4 months was claimed. The doctors not understanding the trouble and thinking that the worst was passed. All argued that it was best for sister Lacy to go home for a few weeks rest. She left Mexico Jan. 5 with her 3 little girls, en route to El Dorado, Ark. At Gurdon, Ark., when she made her last change of cars, just 70 miles from her destination, while awaiting her train, Julia sickened and died. Poor mother alone and among strangers!

Bro. Lacy hurried to her, leaving Mexico Jan. 10. On Jan. 12 we received the following message: "Children all dead. Pray for us." G. H. Lacy.

Brethren pray for brother and sister Lacy, they are your representatives and are in deep sorrow.

A. C. WATKINS.

MISCELLANEA.

The truest end of life is to know the life that never ends.—William Penn.

Always get the best whiskey—Saloon advertisement. Be warned! Whatever kind you may use, it will surely and soon get the best of you.

The Southern Baptist Press Association will be held in Hot Springs, Ark., beginning on the 29th of March. Further announcements will be made.

Gov. Glenn of N. C. is a Christian. Immediately after his recent inauguration he wrote to his pastor at the Capital that he desired to be useful.

F. C. McConnell of Kansas City is assisting Geo. W. Truett of Dallas in a series of meetings. Both are great preachers and wise in winning souls.

Rev. W. D. Powell of Milan, Tenn., was a pleasant caller at our office. He was just from Clinton, where he had lectured to the students of Mississippi College.

On Jan. 19th, Miss Augusta Pierce, daughter of Dr. A. G. Pierce, of Helena,

Ark., and Dr. W. M. Burroughs, of Pine, Ala., were united in marriage, Rev. Ross Moore, pastor 1st Church, Pine Bluff, Ark., officiating.

Another gifted preacher leaves the pastorate and becomes Missionary. Rev. M. N. McCall, Dalton, Ga., goes to Cuba under appointment from our Home Mission Board.

Dr. W. L. Poteat professor in Wake Forest College will deliver the commencement address of Baylor University on June 6. Dr. B. H. Carroll will preach a historical sermon.

Rev. I. A. Hailey, from Clinton, Ky., will begin work in his new field at Mt. Olive, next Lord's day. We extend to you our hand and heart, Brother, welcoming you to your own native heath.

Rev. H. H. Webb: I am at Norwood, La., for full time, and it is a very desirable place to live, with lots of work to do. Pray for me. Wishing you much success with the best State paper in the South, I remain."

E. D. Solomon, who entered upon the pastorate of First Baptist Church, McComb City, at the beginning of the year, raised above \$7,000 on Lord's day January 15 towards building a new meeting house.

At its last meeting the Sunday school Board of the Southern Baptist Convention gave \$1,000 to Foreign Missions, and \$100 to every State Mission Board which supports a Sunday-school missionary. Mississippi will get \$100.

Pastor R. A. Kimbrough of Tupelo recently assisted in the ordination of deacons in Union Church, Dyersburg, Tenn., delivering the charge to the new officers. Why should not the churches be charged also on such occasions to be faithful to the deacons?

After a continuous pastorate of 37 years at Mt. Olive, the church that authorized his baptism and ordained him to the ministry, L. R. Burress will leave Baldwin on March 1, and become pastor at Blosson, Texas. He is a good man, of stainless reputation, an instructive preacher, and wise pastor.

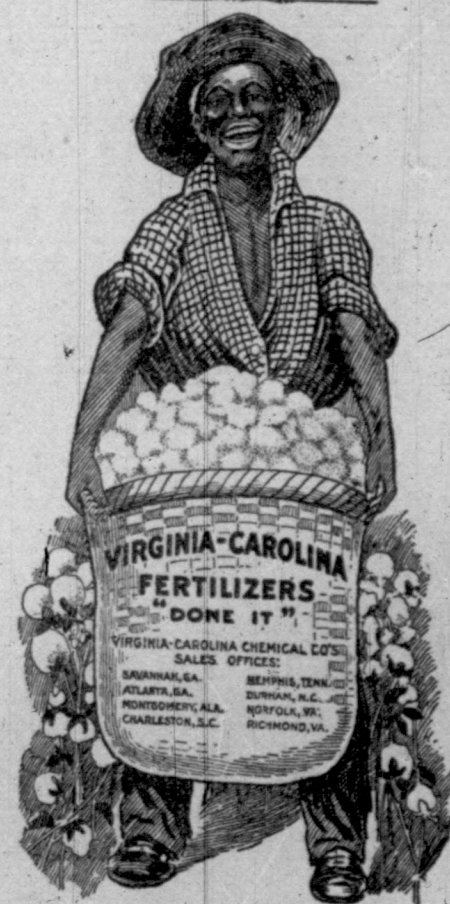
W. J. Bryan was recently introduced to an audience as our next President. In reply he humorously remarked "that in 1896 he thought he was to be a Moses, and in 1900 he thought he was to be an Aaron, and now he is casting around to find some other Bible character he may stand for."

Bro. McComb writes: "Dr. A. J. Barton has been detained on account of sickness in his family and will not reach Mississippi before March or April. In the meantime any brethren who would like to have him visit their churches might confer with him at Little Rock, Ark. His visit will cost the church not a cent of expense."

Rev. J. H. Brown.

This brother is now in the State among the churches. He is asking for help to prosecute Mission work in the Canary Islands. The brethren wish to know something of him. Our information about him is meager, but of a very satisfactory kind. He is an Englishman, reared in the established church, which he left several years ago because he found himself out of harmony with its doctrines. He went to the Canary Islands and established a mission work there three years ago. Having exhausted his finances and being unable to prosecute the work further at his own costs, he came to Cuba. Though having held Baptist views for several years he had not yet united with a Baptist church for the reason that there was no Baptist church in these Islands. However, as soon as he came to Cuba a few months since, he united with the Calvary Baptist church of which our brother C. D. Daniel is pastor and was baptized by Bro. Daniel in Havana. On the 1st day of January, 1905, he was publicly set apart to the full work of the Baptist ministry, after a careful examination by a presbytery composed of five Baptist preachers of whom Bro. C. D. Daniel was one.

He is endeavoring to raise money on his own responsibility to enable him to return to the work which seems to lie very heavily on his heart. He made application to the Foreign Mission Board, but the Board did not feel justifiable in view of the very heavy obligations it had already assumed in opening a new work now. We have been with Bro. Brown several days, and are impressed with his integrity, sincerity, soundness and piety, and we are persuaded that whatever the friends among whom he goes may put into his hands will not be misplaced or misused. Our limited acquaintance with this brother and his work does not justify further commendation. Our people in Jackson have helped him in his work.

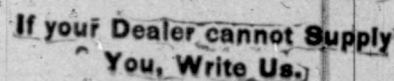


If your Dealer cannot Supply You, Write Us.

We hope Bro. Jas. Arnold will read Bro.

For some time I have intended to remit the amount necessary to have you continue your visits to my home in the beautiful and prosperous Indian Territory. You can hardly imagine how eagerly we read the news from dear Mississippi, the home of my childhood and womanhood. We watch the eager interest, the work being done by the servants of the King. We were gratified to have Bro. Sproles added to the Editorial Staff of THE BAPTIST. How sad my heart is to know that we shall see Bro. Z. T. Leavell no more in flesh. One by one the friends of my childhood are immigrating to that better country where they cease from troubling and rest in the Father's house. I keep my eyes on the work being done by the dear women of Mississippi. We have a band of noble Christians in Muskogee, pastored by our noble and true Bro. T. C. Carleton of St. Louis, he is indefatigable in the work of the Master. We are building for the Lord

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.



and the words "Baptist Publication House."

From the Bible and Colportage fund, used almost exclusively for distribution of God's Word in destitute places, appropriations were made last year to State Boards and to the Home Mission Board in books, Bibles, periodicals, etc., and to the Foreign Board of \$1,000 in cash. Children's Day in June is for the benefit of the Bible Fund. Three field Secretaries give their time to the betterment of Sunday-school

In view of such facts, how important it is that in the Sunday-school and in all work among young people we realize the possibilities of youthful lives!

in any town or community but what will be greatly interested in a household remedy that is now being used extensively throughout the United States is a complete and permanent cure for catarrh of the mucous membranes, dyspepsia, constipation and all diseases of the liver, kidneys and bladder. Only one dose a day is necessary. Write at once to the Vernal Remedy Company, LeRoy, New York, as they have so much confidence in this remedy that they will cheerfully send you free of charge a trial bottle of Vernal. Palmettona (Palmetto Berry Wine), so that you can quickly convince yourself of the wonderful results to be obtained from its use. Sold by druggists everywhere, but don't hesitate to write for free trial bottle and booklet.

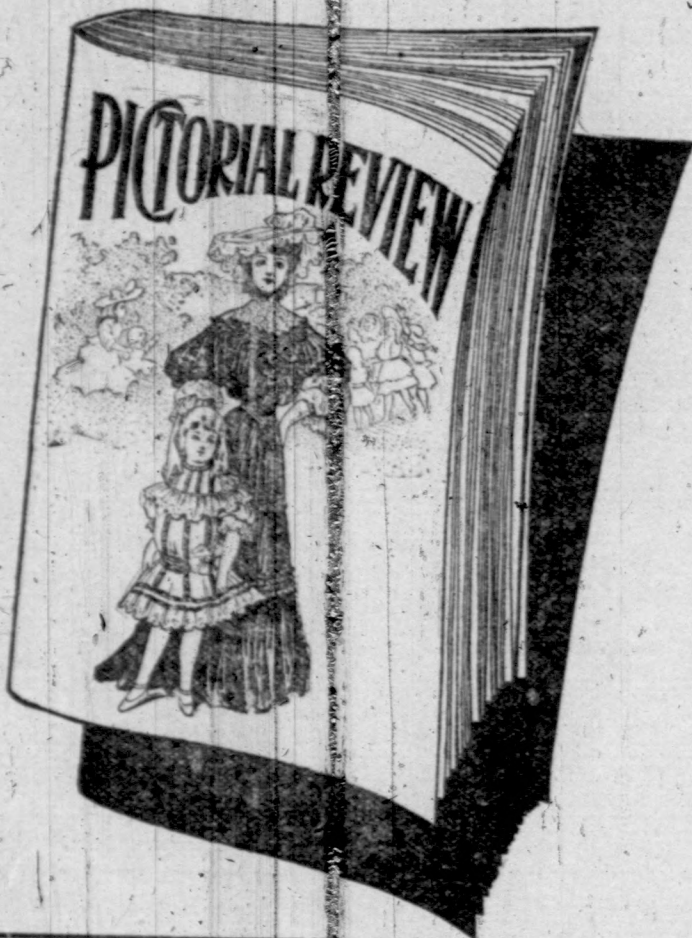
On account of the Interstate Cotton Convention, New Orleans, January 24-28th, the Queen & Crescent Route has authorized from all points on its line a low rate of one fare plus 25 cents for the round trip. Tickets will be sold January 23, and for trains reaching New Orleans before noon of January 24th, bearing limit of January 28, 1905.

For full information and tickets apply to any agent of the company or address,
GEO. H. SMITH,
Gen. Pas. Ag't., New Orleans, La.

GRAB THIS CHANCE TO GET A

Year's Subscription to The Baptist and a year's subscription to "Pictorial Review" (costs 15 cents a copy) and your choice of any 10 or 15 cent "Pictorial Review" Paper Pattern,

All for Only \$2.25.



"Pictorial Review"

Is a large family, fashion monthly magazine which sells for 15 cents per copy. Published in New York City, with branches in Paris, Berlin and London, it is the authority on fashions in this country. Home-dressmaking, millinery, embroidery, house-decoration, besides a wealth of good, substantial, readable stories, with occasional pages of the latest music, all go to make Pictorial Review the one Magazine that is anxiously looked for every month. Children's styles are given several pages. Paper patterns may be obtained of every style shown, a feature which all women appreciate.

Paper Pattern Free.

This offer includes your choice of any 10 or 15 cent Paper Pattern published by the "Pictorial Review" Company. These patterns are unequalled in style, correctness and ease with which any housekeeper can use them.

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The Baptist one year.....	\$2 00
"Pictorial Review" at its price (15 cents a copy), it costs on the news stands a year.....	1 80
Your choice of any 10 or 15 cent Paper Pattern.....	14
Total.....	\$3 95

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This offer is limited, and we may be notified any day that we cannot accept any more subscriptions at this Great Bargain Price. But we will guarantee to accept all subscriptions which have already been mailed to us, up to the time we announce in our paper the withdrawal of this offer.

Send your subscription with \$2.25 direct to The Baptist, Jackson, Miss.

OUR CLUBBING OFFER.

—Three Useful Papers for a Trifle More Than the Cost of One.—

The Baptist one year.....	\$2 00.
Woman's Home Companion one year.....	1 00.
Pictorial Review.....	1 80.
Total.....	\$4 80.

We send you The Baptist and Woman's Home Companion one year for \$2.50; The Baptist and Pictorial Review one year \$2.25. All three for the very low price of \$2.75. Send us the money and name the combination, and we will do the balance. This proposition holds till July 1st, 1903.

THE BAPTIST, Jackson, Miss.,

Wanted.

A maiden lady desires the situation as a companion for a lady. Address H., care The Baptist, Jackson, Miss.

BOON TO THE AFFLICTED.

Good News to Those Who Stammer—Return of Dr. Randolph.

Here is some real good news for persons afflicted with stammering.

Dr. G. W. Randolph, perhaps the greatest voice doctor in the country, and certainly the most successful, has returned to Jackson to give the afflicted the benefit of his skill and knowledge. He will remain a month or six weeks, and will be glad to consult with stammerers at his rooms at the Commercial House (old Spangler) and guarantee to cure all who put themselves under his control.

Dr. Randolph was in Jackson two years ago, and effected many wonderful cures, which was duly noted in the Clarion-Ledger at the time.

Dr. Randolph and the lamented Governor J. M. Stone were fast friends, and the Governor wrote a great letter of praise of Dr. Randolph and his wonderful success in the speedy cure of stammering. This letter was published in the Clarion-Ledger for the benefit of stammerers.

Every stammerer in the state should come and be cured under a guarantee.

Dr. Randolph's charges are very reasonable. Write him at once. He agrees to cure the first 20 at half price.

Hand this to a stammerer, or send him the address or all stammerers in your knowledge.

The Baptist Review and Expositor, Vol. II, No. 1, has reached our desk and as usual is full of good things. Indeed this first issue of the year is especially rich in strongly written articles. The following subjects and writers are suggestive of the richness of this number:

"Jesus Christ, the Giver of the Ethical Life Which He Demands," by Prof. James Stalker, D. D. "The Biblical Picture of Jesus," by Prof. A. T. Robertson, D. D. "Strong's Systematic Theology," by Prof. A. H. Newman, D. D. L. D. "The Rich Man and Lazarus," by Rev. B. H. Dement, Th. D. "The Present Missionary Situation in China," by Rev. R. H. Graves, D. D. "Difficulty in John XIII 4," by Rev. F. M. Provence, D. D. Then follows the Book Review which is a very attractive feature of the periodical. This Quarterly starts out well on its second year and gives promise of realizing the ideals of its promoters.

Deaths.

Death notices of 100 words and marriage notices of 25 are printed free; all other, cost one cent per word, which must accompany copy of notice.

Mrs. M. E. Chapman.

Sister Mary E. Chapman was born Dec. 28, 1863; joined Palestine Baptist Church and was baptized by Rev. J. L. Pettigrew, in the year 1882; was married to Mr. Albert Chapman Nov. 6, 1886, and after more than eight years of affliction died on Jan. 12, 1905.

She knew that God's call for her had come, and as she was ready, she was also quite willing to go.

We offer heartfelt sympathy to all her loved ones.

CHAS. L. LEWIS.

Willie Belle Futch.

Little Willie Belle Futch, infant daughter, ten months old, of Bro. and Sister E. D. Futch, of Raymond, Miss., died at their home at 7:50 p. m., Jan. 12, 1905.

We are glad to see that this father and mother take this bereavement as the people of God always should do—in humble and lowly submission to his will. God bless them.

CHAS. L. LEWIS.

Joseph Tolbert Carson, Sr.

Joseph Tolbert Carson, Sr., was born Dec. 25, 1818, near Lebanon, Wilson Co., Tenn., died Jan. 15, 1905, near Adams, Miss., removed to Aberdeen, Miss., about 1852—to Adams.

He professed the Saviour about 16. Married Joann Jarman Feb. 28, 1838; four children, three living—W. H. Carson, Mrs. I. R. Dyche and Mrs. J. M. Field. Again, July 16, 1851, to Mrs. Rhoda Hardy; two children, one living—John A. Again, Sept. 28, 1858, to Mrs. Louisa M. Field, who preceded him to the grave; three children, one living—Joseph Tolbert.

God bless the bereaved.

P. A. H.

Mrs. B. D. Watson.

Mrs. B. D. Watson was born Nov. 28, 1846; married Feb. 5, 1868; joined "Saron" Baptist church Aug. 1868; died Jan. 11, at 11 a. m., 1905, buried in the Saron cemetery at 2 p. m., Jan. 12, 1905.

A noble woman, a faithful wife, an indulgent mother, a true Christian has gone. She leaves many relatives and friends, a loving daughter, two sons and an aged father and a devoted husband to mourn their loss. But they "weep not as those who have no hope." "Blessed are the dead who die in the Lord."

J. T. ELLIS.

G. L. Fugler.

The subject of this sketch was born June 28, 1877, died Jan. 20, 1905.

He was a faithful member of the Fair River Baptist Church. His gentle Christian life was a benediction to all who knew him. Though snatched from his friends and loved ones while in the very glory of young manhood, yet it is a real solace to our saddened hearts to know he departed this life at peace with

A Texas Wonder.

Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Dyersburg, Tenn., June 1, 1901.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: One bottle of your Texas Wonder, Hall's Great discovery, has cured me of kidney trouble and lame back, and I can cheerfully recommend it.

Yours truly,
JACK MOORE, Merchant.

his God and in favor with all who knew him.

May the spirit of God lend strength and comfort to the bereaved hearts that are bowed in this sad ordeal.

F. N. BUTLER.

Mrs. Mary Edna Hill.

The angel of death has again visited us at Sylvaena church, and taken from us our much-beloved sister Mary Edna Hill. Sister Hill was born Dec. 17, '45, in Green county, Ala., and was married to Dr. W. H. Hill Sept. 12, 1865. She was baptized into the fellowship of Leaf River Baptist church by Rev. M. G. Turner about 30 years ago. She moved her membership to Sylvaena Baptist church and lived a devoted Christian life up to the time of her death, which sad event took place Sept. 19, 1904. She bore her afflictions with much patience. Our sister is now at rest. She is sleeping that peaceful sleep that only the true believer in God can sleep. She was always ready to do what she could for the Master's cause and was faithful to her church as long as she was able. The church has lost a devoted sister, the community a good neighbor, the family a true mother. As a church we bow in humble submission to the will of God, knowing that he doeth all things for the best.

Farewell sister, you have left us, but it is God that has bereaved us. He can all our sorrows heal.

Resolved, that we extend our heartfelt sympathy to the bereaved family in their sad bereavement, commending them to God in the dispensation of his providence with them.

LEM HARRELSON,
J. L. STRINGER,
E. B. KEYS,
Committee.

Lemmie Harrelson.

Death has again visited our midst and taken from our number Bro. Lemmie Harrelson, affectionate son of Bro. O. J. and Sister Sallie Harrelson.

Bro. Lem was born in Smith county, near this place, Dec. 25, 1885, and died Nov. 2, 1904. He was baptized by Rev. D. J. Miley into the fellowship of Sylvaena Baptist church at the annual meeting of days in August, 1901, and remained a member until the angel of death called him to eternity. Bro. Lem was just in the bloom of life and bid fair to live to ripe old age and go down with the setting sun, but alas, we are often

Panol Saved the Baby

After the Doctors Had Failed.

Mr. Walter Lay, R. F. D. No. 1, Forest, Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any way, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly. Have continued the use of it for three months, using only one bottle. Now he is fat, and almost well. At 12 months old he weighed eleven pounds. I cannot speak too highly in favor of Panol and the other remedies made by your company. Customers who use one bottle are sure to call for another."

The above unsolicited testimonial is a fair sample of what Panol can do for small children. It has priceless value as a remedy for the complaints of delicate women also. It makes no mistakes in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Lemonade. 50 cents Six for \$2.50. Sold by druggists and medicine dealers.

ROYALINE MEDICINE CO., LTD., New Orleans, La.

MARRIED.

Ware-Kelly.

On the 18th of Dec., 1904, Mr. John I. Ware and Miss Pearl Kelly were united in marriage at the residence of the bride's mother in Gulfport.

Wood-Drane.

On the 22 of Dec., 1904, at the residence of Prof. J. T. Connell, Judge T. A. Wood and Miss Ruth Drane, all of Gulfport.

Pistole-Thompson.

At the Baptist parsonage, Gulfport, on Dec. 22, 1904, Mr. Oliver S. Pistole and Miss Phyllis R. Thompson were united in marriage.

Naason-Price.

On the afternoon of Dec. 28, at the residence of the bride's father, M. A. Price, in Gulfport, Mr. G. W. Naason and Miss Nina Price were joined in the sacred bonds of matrimony.

Herbert-Boehinger.

At the home of Mr. Christovitch, in Gulfport, on the evening of Dec. 29, 1904, Mr. Phillips Herbert of Mississippi City, and Miss Margaret Boehinger were quietly married. It was the pleasure of the pastor of the Baptist church to officiate at all the above marriages.

W. C. GRACE.

Dawson-Richardson.

Mr. R. M. Dawson and Miss Minnie Richardson were united in marriage by Chas. L. Lewis at the home of the bride's mother, near Orangeville, Miss., Jan. 8, 1905.

CHAS. L. LEWIS.

They Give Medicine Away.

The Pape Medicine Co.,—E. 4th St., Cincinnati, Ohio, are sending absolutely free, a complete and thorough test treatment of their three new remedies, that instantly relieve and quickly cure all forms of kidney and bladder trouble, rheumatism and all other uric acid diseases. There never was anything like it. There is not one sufferer in the whole world who can afford to leave these remedies untried. Just write and tell them where to send the treatment and it will come to you without one cent of expense whatever. Read their splendid offer on page 5 of this paper.

Salesmen Wanted, Local and General, in every county in the United States. Apply to KNOXVILLE NURSERY CO., Knoxville, Tenn.

Mississippi College

The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

349

Was the Number Enrolled the First Term of This Session.

450

More wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.
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MANUFACTURERS OF

Pine Mantel Bases.....	\$1.50.
Pine Cabinet Mantels.....	6.00.
Oak Mantel Bases.....	3.00 up.
Oak Cabinet Mantels.....	8.00 up.

Write us for prices and description of mantels, porch work, and interior finish.
We make a specialty of

Church Pews, Pulpits and Altar Railings.

Write for prices

251 E. Pearl Street, Jackson, Miss.

In the Crusade In This Country



For the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that very home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within its territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,
Jackson, Mississippi.

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WHOLESALE AND RETAIL.

Capital Stock : : : \$100,000.00.

Besides a full and complete line of general Hardware, we carry a large stock of

Babcock and Lion Buggies, Tennessee,

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Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cart-ridges, Tin Ware, Etc.

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(Successor to Patton & White)

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KIMBALL,
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BALDWIN,
HOBART M. CABLE,
HARVARD, and others.

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KIMBALL (reed),
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BURDETT (reed),
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Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

Baptist Song Books Address Kyger Music Company,
121 S. 5th St., Waco, Texas.

	Songs.	1 copy	10 copies
Bells of Heaven (Tew Century Ed.).....	500	75c	\$8 10
Bells of Heaven (Revival Ed.).....	148	15c	1 80
Happy Voices (a good Sunday School book).....	250	40c	4 50
Salvation Melodies (Boards).....	125	25c	2 90
Salvation Melodies (Manila).....	125	15c	1 80
Sacred Chimes (Our Latest Book).....	260	40c	4 50

Woman's Best Friend

Is Bailey's Black Haw Compound.

Guaranteed to bring relief, in cases of menstrual trouble, leucorrhea, and other female diseases. Cost nothing if you are not relieved. Useless to suffer. Send \$1.00 to

Black Haw Medicine Co., Dayton, Tenn. for one bottle if your druggist hasn't it.

It is guaranteed to bring relief.

Mrs. Emma Carter, McKelvia, Tenn. "I cannot speak too highly of your Black Haw Compound. I think it is the best medicine wo-

POTASH

Potash as Necessary as Rain

The quality and quantity of the crops depend on a sufficiency of

Potash

in the soil. Fertilizers which are low in Potash will never produce satisfactory results.

Every farmer should be familiar with the proper proportions of ingredients that go to make the best fertilizer for every kind of crop. We have published a series of books, containing the latest researches on this all-important subject, which we will send free if you ask. Write now while you think of it to the

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A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

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DR. EDMONDSON'S Tansy, Pennyroyal and Cotton Root Pills, a safe and reliable treatment for painful or suppressed Menstruation, Irregularities and Obstructions. Trial Box by mail 50 cents.

Frank Edmondson & Bro.,
Manufacturing Chemists,
11 So. Broad St., ATLANTA, GA.

Why waste your fertile soil, your expensive fertilizers and your valuable time cultivating plants from poor seed?

Just as easy and immensely more profitable to grow our **Thoroughbred Seeds**, which produce fine, early vegetables that command the highest prices.

Our beautifully illustrated **Garden and Farm Manual** (Free) tells the story of our many improved varieties.

Try our **Quick Cash Cabbage**, our **Earlana Tomato**. You will find them profitable **Money-Getters**.

JOHNSON & STOKES
217 and 219 Market Street
PHILADELPHIA, PA.

Lewis' Select Prize Cotton Seed.

Will double your usual yield per acre. Unequaled by any for large yield. Unexcelled in its per cent of lint. Surpassed in its early fruitage.

Your druggist or by mail, postpaid, 50 cents.

Write at once for circular and prices to
W. B. F. LEWIS, Lewiston, La.

Queen and Crescent Route

Fast trains, Pullman Sleepers and Dining Cars between Shreveport, the East and Southeast. Between New Orleans and Cincinnati, New York and St. Louis, R. J. ANDERSON,
Asst. Gen'l. Pass. Agent,
New Orleans, La.

GEO. H. SMITH,
Gen. Pass. Agent

Winter Tourist Rates

Excursion tickets are now on sale by the Southern Railway to all the popular winter resorts of Florida.

For folder entitled "Winter Homes in the South," giving full information regarding hotel rates; also for information regarding passenger rates and schedules apply to

J. N. HARRISON,
District Pass. Agt.

Birmingham, Ala.

MOBILE AND OHIO R.R.

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NEW ORLEANS

TRAINS MEALS LA CARTE THE WAY PER TIME

Dining Cars...

Chas. A. Barber, M. D.,
SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.
OFFICES CENTURY BUILDING.
JACKSON, MISS.

CHRISTMAS OR NEW YEAR CARDS.

Neatly printed with name and address

and compliments of the day, in gold, 100 for 50cts., prepaid by mail.

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"DAILY BOOK" Calendar.
A Bible verse for each day. 50
Address, T. S. BROOKS
Nicholson, Miss.

Perfect Torment.

Any reader of this paper who suffers from any form of skin diseases, and is mented with burning, itching, cutaneous affections of any kind, can secure immediate relief and cure by using Tetterines. Infallible for all skin diseases.

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" Crusier.....	7:33 "	4:33 "
" Semmes.....	7:40 "	4:40 "
" Wilmer.....	7:57 "	4:57 "
" Latonia.....	8:12 "	5:13 "
" Brushy.....	8:19 "	5:20 "
" Donovan.....	8:26 "	5:27 "
" Evanston.....	8:35 "	5:35 "
" Lucedale.....	8:41 "	5:42 "
" Eubank.....	8:52 "	5:53 "
" Bexley.....	8:59 "	6:00 "
" Merrill.....	9:11 "	6:12 "
" Leaf.....	9:28 "	6:29 "
" McLain.....	9:42 "	6:45 "
" Little Creek.....	9:47 "	6:50 "
" Beaumont.....	10:02 "	7:04 "
" Hintonville.....	10:23 "	7:26 "
" Richton.....	10:40 "	7:44 "
" Loper.....	10:58 "	8:03 "
" Ovetta.....	11:12 "	8:18 "
" Ellisville Jct.....	11:40 "	8:47 "
" Ar. Laurel.....	12:08 "	9:15 "

South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
" Orchard.....	5:59 "	11:02 "
" Crusier.....	5:53 "	10:46 "
" Semmes.....	5:46 "	10:39 "
" Wilmer.....	5:29 "	10:22 "
" Latonia.....	5:18 "	10:07 "
" Brushy.....	5:01 "	10:00 "
" Donovan.....	4:55 "	9:53 "
" Evanston.....	4:47 "	9:44 "
" Lucedale.....	4:41 "	9:38 "
" Eubank.....	4:31 "	9:27 "
" Bexley.....	4:24 "	9:21 "
" Merrill.....	4:14 "	9:11 "
" Leaf.....	3:57 "	8:52 "
" McLain.....	3:43 "	8:36 "
" Little Creek.....	3:38 "	8:30 "
" Beaumont.....	3:21 "	8:13 "
" Hintonville.....	3:03 "	7:55 "
" Richton.....	2:46 "	7:36 "
" Loper.....	2:28 "	7:20 "
" Ovetta.....	2:14 "	7:06 "
" Ellisville Jct.....	1:46 "	6:38 "
" Ar. Laurel.....	1:18 "	6:10 "

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No. 2—Daily.	No. 1—Daily.
12:43pm Ar. Mossville.....	Lv. 12:43pm
1:06pm " "Stringer.....	" 12:15pm
1:33pm " "Bay Springs.....	" 11:47am
2:19pm " "Montrose.....	" 11:01am
2:48pm " "Roberts.....	" 10:32am
3:20pm " "Newton.....	" 10:00am

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" New Augusta.....	10 45am 7 27pm
" Mahied.....	11 00am 7 34pm
" Ragland.....	11 15am 7 44pm
" McCallum.....	12 05pm 8 02pm
Ar. Hattiesburg.....	12 50pm 8 35pm

SOUTH BOUND. Daily except Sunday.

Daily.	No. 5. No. 25.
Ar. Beaumont.....	8 05am 5 00pm
" Wingate.....	7 49am 4 25pm
" New Augusta.....	7 42am 4 00pm
" Mahied.....	7 34am 3 40pm
" Ragland.....	7 18am 3 03pm
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Lv. Hattiesburg.....	6 48am 2 00pm

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